

RENTAL APPLICATION FORM

ADDRESS OF HOME APPLYING FOR _____

CITY

DESIRED MOVE IN DATE _____

RENTAL AMOUNT _____

PLEASE COMPLETE THE ATTACHED RENTAL/CREDIT APPLICATION IN FULL AND EMAIL IT TO: sam@samheller.com. FOR FASTEST SUBMISSION. YOUR APPLICATION WILL BE REVIEWED BY THE OWNER AND IF APPROVED WE WILL CONTACT YOU TO SEND IN A CREDIT CHECK FEE. YOU CAN ALSO MAIL IN THE APPLICATION OR DROP IT OF AT THE ADDRESSES LOCATED BELOW.

EMAIL: sam@samheller.com
661-259-9385

(Applications can be emailed, but must be followed up with a mailed copy with the credit check fee)

MAILING ADDRESS: SAM HELLER
P. O. BOX 802440
SANTA CLARITA, CA 91380-2440

THERE IS A \$37.00 PER MARRIED COUPLE OR \$ 21.50 PER INDIVIDUAL ***MONEY ORDER OR CASHIER'S CHECK*** FOR A NON-REFUNDABLE CREDIT CHECK. WE WILL LET YOU KNOW WHEN TO MAIL IN THIS FEE.

THE MONEY ORDER OR CASHIER'S CHECK NEEDS TO BE MADE PAYABLE TO ***CERTIFIED CREDIT. NO PERSONAL CHECKS OR CASH CAN BE ACCEPTED.***

EACH UNMARRIED ADULT THAT WOULD BE LIVING IN THE HOME MUST COMPLETE AN APPLICATION AND PAY THE CREDIT CHECK FEE. THIS DOES NOT INCLUDE TEEN-AGE CHILDREN.

ALL TENANTS OVER THE AGE OF 18 AGREE TO FURNISH OUR OFFICE WITH A COPY OF THEIR DRIVER'S LICENSE OR STATE IDENTIFICATION CARD (WHICHEVER IS APPLICABLE) PRIOR TO MOVE-IN.

IF YOU HAVE ANY QUESTIONS, PLEASE CALL 661-259-9385. OUR FAX NUMBER IS 661-259-5748
EMAIL: sam@samheller.com

RENTAL APPLICATION – PERSON #1

PLEASE PRINT CLEARLY – ANSWER ALL QUESTIONS – INCOMPLETES COULD CAUSE DELAYS.

NAME _____
(FULL NAME, NO NICKNAMES. IF JR. OR II, PLEASE NOTE)

SOCIAL SECURITY # _____ DATE OF BIRTH _____
DRIVERS LICENSE # _____ STATE ISSUED FROM _____
HOME PHONE # _____ WORK PHONE # _____
CELL PHONE # _____ E-MAIL ADDRESS _____

RENTAL HISTORY

PRESENT ADDRESS _____

HOW LONG LIVED THERE _____ CURRENT RENT _____
NAME OF OWNER/MANAGER _____ PHONE # _____

IF LESS THAN TWO YEARS, COMPLETE THE FOLLOWING:

PREVIOUS ADDRESS _____

HOW LONG LIVED THERE _____ CURRENT RENT _____
NAME OF OWNER/MANAGER _____ PHONE # _____

EMPLOYMENT HISTORY

CURRENT EMPLOYER _____
ADDRESS _____

PHONE # _____ SUPERVISOR'S NAME _____
YOUR POSITION _____
MONTHLY/WEEKLY SALARY (GROSS) _____
LENGTH OF EMPLOYMENT _____

IF WORKED LESS THAN TWO YEARS AT ABOVE THEN COMPLETE FOLLOWING:

PREVIOUS EMPLOYER _____

PHONE # _____ SUPERVISOR'S NAME _____
YOUR POSITION _____
MONTHLY/WEEKLY SALARY (GROSS) _____
LENGTH OF EMPLOYMENT _____

BANKING REFERENCES

NAME OF BANK _____ PHONE # _____
BRANCH LOCATION _____
CHECKING ACCOUNT # _____ BALANCE _____

PERSONAL REFERENCES

NAME _____
ADDRESS _____

HOW LONG KNOWN _____ PHONE # _____
RELATIONSHIP _____

NAME _____
ADDRESS _____

HOW LONG KNOWN _____ PHONE # _____
RELATIONSHIP _____

PETS? _____ HOW MANY _____ WHAT ARE THEY? _____
CHILDREN _____ HOW MANY _____ AGES _____
WATER FILLED FURNITURE _____ WHAT _____

RENTAL APPLICATION – PERSON #2

PLEASE PRINT CLEARLY – ANSWER ALL QUESTIONS – INCOMPLETES COULD CAUSE DELAYS.

NAME _____
(FULL NAME, NO NICKNAMES. IF JR. OR II, PLEASE NOTE)

SOCIAL SECURITY # _____ DATE OF BIRTH _____
DRIVERS LICENSE # _____ STATE ISSUED FROM _____
HOME PHONE # _____ WORK PHONE # _____
CELL PHONE # _____ E-MAIL ADDRESS _____

RENTAL HISTORY

PRESENT ADDRESS _____

HOW LONG LIVED THERE _____ CURRENT RENT _____
NAME OF OWNER/MANAGER _____ PHONE # _____

IF LESS THAN TWO YEARS, COMPLETE THE FOLLOWING:

PREVIOUS ADDRESS _____

HOW LONG LIVED THERE _____ CURRENT RENT _____
NAME OF OWNER/MANAGER _____ PHONE # _____

EMPLOYMENT HISTORY

CURRENT EMPLOYER _____
ADDRESS _____

PHONE # _____ SUPERVISOR'S NAME _____
YOUR POSITION _____
MONTHLY/WEEKLY SALARY (GROSS) _____
LENGTH OF EMPLOYMENT _____

IF WORKED LESS THAN TWO YEARS AT ABOVE THEN COMPLETE FOLLOWING:

PREVIOUS EMPLOYER _____

PHONE # _____ SUPERVISOR'S NAME _____
YOUR POSITION _____
MONTHLY/WEEKLY SALARY (GROSS) _____
LENGTH OF EMPLOYMENT _____

BANKING REFERENCES

NAME OF BANK _____ PHONE # _____
BRANCH LOCATION _____
CHECKING ACCOUNT # _____ BALANCE _____

PERSONAL REFERENCES

NAME _____
ADDRESS _____

HOW LONG KNOWN _____ PHONE # _____
RELATIONSHIP _____

NAME _____
ADDRESS _____

HOW LONG KNOWN _____ PHONE # _____
RELATIONSHIP _____

PETS? _____ HOW MANY _____ WHAT ARE THEY? _____
CHILDREN _____ HOW MANY _____ AGES _____
WATER FILLED FURNITURE _____ WHAT _____

RENTAL APPLICATION

BOTH APPLICANTS

HAVE YOU EVER BEEN EVICTED OR FAILED TO PERFORM ANY OBLIGATION OF A RENTAL AGREEMENT?
NO ____ YES ____ IF YES, PLEASE EXPLAIN: _____

IN THE PAST HAVE YOU BEEN DELINQUENT IN PAYING YOUR RENT OR OTHER FINANCIAL OBLIGATIONS?
NO ____ YES ____ IF YES, PLEASE EXPLAIN: _____

LICENSE NUMBER, MODEL AND MAKE OF VEHICLES THAT WILL BE PARKED ON PREMISES:

(THIS INCLUDES BOATS OR COLLECTOR VEHICLES)

HAVE YOU OR ANY OTHER RESIDENT OR OCCUPANTS EVER BEEN CONVICTED OF A FELONY?
_____ YES _____ NO

HAVE YOU OR ANY OTHER RESIDENT OR OCCUPANTS EVER RECEIVED DEFERRED AUJUDICATION FOR A
FELONY? _____ YES _____ NO

THE PERSON OR PERSONS TO CONTACT IN CASE OF AN EMERGENCY:
NAME _____
ADDRESS _____
TELEPHONE NUMBER _____
RELATIONSHIP _____

THE INFORMATION ON THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I HEREBY
AUTHORIZE SAMUEL J. HELLER TO VERIFY THE ABOVE INFORMATION AND OBTAIN EITHER A CONSUMER OR
INVESTIGATIVE CREDIT REPORT FROM CERTIFIED CREDIT ACCESS. I UNDERSTAND THE FEE FOR VERIFYING
THIS RENTAL APPLICATION IS NOT A DEPOSIT AND WILL BE NOT BE APPLIED TO ANY RENTS AND CANNOT BE
REFUNDED EVEN IF THE APPLICATION TO RENT IS DECLINED.

ALL APPLICANTS MUST SIGN BELOW:

SIGNATURE APPLICANT (1) _____

SIGNATURE APPLICANT (2) _____

FOR OFFICE USE ONLY

PAYMENT _____ C.A.P. _____ VERIFIER _____